

SECTION A
COMPOSITION
[40 marks]

Fa nneema abanum anaa nea eburu saa kyerec nea edidi so yi mu biako pe ho asem.

1. Kyerec anodisem a wode hema Mmabunu Kuw, na kyerec nneema anaa a wobetumi aye de aboa won karow mpuntu.
2. Kyerec lets kama w'adamfo a zwa anaa loforo mu, na kyerec no nneema anaa a simma mmabunu nnyas adwuma nyr ne nantuanso anaa a eyi de ba mmabunu a wawa Ghana so.
3. Kyerekyere akwan anaa a wafa so nya nsem nne numere yi mu, na kyerec ahen saa akwan anaa no mu ahien aboa wo wa w'adema mu.
4. Kyerekyere dwumadi bi a ekoo so nnaana yi wa wo sokuu mu a eye anika mu.

SECTION B
TRANSLATION
[20 marks]

5. *Kyerec nea edidi so yi ase ka Akuapem Twi mu.*

Of late, new cars and different models are plying our roads. They are modern cars with higher speed and some can move over two hundred kilometers per hour. If you consider the speed of vehicles currently, the assumption will be that such vehicles will take less than two hours to travel from Accra to Kumasi.

Our roads are not in good state to support such speed. In many areas, the roads are single carriage ways where overtaking is not easy. Speed ramps and potholes are other problems to contend with. Drivers who get involved in accidents most often misjudge where and when to overtake especially those who are drunk. In addition, over speeding on the part of some drivers coupled with drunkenness make them fall heavily into potholes. These sometimes cause accidents.

The police sometimes mount road blocks for their routine checks. Despite all that, accidents are still rampant on our roads.

To minimize these accidents, drivers must desist from drunk-driving and try to adhere to other road traffic regulations.

SECTION C
COMPREHENSION
[20 marks]

6. *Keukan ayeeem a edi so yi, na haa nneema a wwa ase ka nyinaa.*

Na eyn adasum. Nnipa a wawa Susa akuraa ketewaa a zla kwae no mfinimfina wa sum mu. Mahogani ne aspele atenten atenten no akata akuraa no so nti ama sum no mu aye kabii. Deram a na erewu no adi kan aye n'adwuma a na zde hann kakra bre mmofra a wodi agoru, na akyi yi wotiee anansem fii won nenabeanom ho. Afei, wakyinkyin nnua no ase kakra no, na wohu deram no wa bepaw tenten no akyi. Mmofra a wawa Susa no huam nkoram wa won panom kokom.

Adu dann ne ho wa ne nipa mu, aboo waw kakra, na ototoo ne nsa. Jye abofra wa Susa akuraa a na soo nao huam nkoram. Bere a adan ne ho no, ne nsa nifa kaboo ne nuabea ketewa no anim. Yas de hu nyanee. *Hena na wabo me no?* Eye ne nuabarima panyin no bio. Eye ne ade biako a okyi wa ne ho.

Adu nani senea wada. Bere biara speri wa ne nna mu de haw mu ara ne nna. Okwenee se, se wadi mfe du yi de, zika wanyin a ase se ne nko aya ne mpa nana se na Birago mpa atia. Enye mpa biako so nko na nana wada na mpa. ode mpa no ani kankana dan mu. Jka kyere wa se, *Mo mmofra hia se yen ani ku no ho*

Yaa de abufuw yi nna duruduru no fu ne no. Mpefirim ara, nna nneya yi maa Adu a wanya mfe dumiin no nyane. *Ode abufuw nwinwini* na sene ne mu tententem wa ne fa ho wa dua mpa no so maa na yen dede. Bere a nfi ase ta nko no, nipa a wawa Susa akuraa ketewaa no mu no kzo so dae. Adu tee se akraman bi repow na siforo no reye dede fi nkuraa nkuraa a sbenben ho no, nana shou n'ani guu se. Odasum ye bere a xye hu wa akuraa yi ase. Eya se wonna ana warente dede biara.

Adu fua no se sretwe ne ho afi dede a mmom bi te se akraman, mpata ne mmawammawa reye no ho, anaase dede a ste no anadwo no mmom na creko akyi? Wantumi ankyere. Mmom ade biako pa ara a na onim ne se, anadwo ye hu wa saa bea ha.

- (a) Ehea na na Susa akuraa no wa?
- (b) Okwasa ben ne *Osram* a na crewu no wa ayensem no mu?
- (c) Kyere saa nsemfua yi ase senea wade adi dwuma wa ayensem no mu.
 - (i) *huam nkoram wa won nanom kokom;*
 - (ii) *Ode abufuw nwinwini*
- (d) Na wafre Adu nuabea no din?
- (e) Okwan ben so na Adu fa nyann ne nuabea no?
- (f) Hena ne Birago wa ayensem no mu?
- (g) Den nti na Birago kaa se mmofra no hia se obi ani ku wam ho?
- (h) Na Adu adi mfe ahe wa ayensem no mu?
- (i) Den nti na odasum ye bere a xye hu wa akuraa ho?
- (j) Fa nsemfua a mmoro awo to ayensem no din.

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SECTION D
LANGUAGE STRUCTURE
[40 marks]

*Bua nsemmisa abien fi afa no nyinaa mu.
Bua asemmisa biako pe fi afa biara mu. Nsemmisa no nyinaa kura ademede pepepe.*

NKYEREMU I
FONOLGYI
[20 marks]

Bua asemmisa biako pe fi afa ha

7. (a) Den ne *amene*?
- (b) Kyerekyere akwan ahorow abien a wofa so nya amene wo Akuapem Twi kasa mu, na ma emu biara ho nhweso abiesa.
8. (a) Den ne *enne nnyigyei yera*?
- (b) Fa nhweso awotwe kyerekyere senea enne nnyigyei yera di dwuma wo Akuapem kasa mu.

NKYEREMU II
NSEMFUA DWUMADI
[20 marks]

Bua asemmisa biako pe fi afa yi mu.

9. (a) Den ne *kasasin*?
- (b) Ma nea edidi so yi mu biara ho nhweso ahorow abien, na fa ye okasamu. Senses kasasin: no ase wo okasamu no mu biara mu.
- (i) adeye kasasin;
- (ii) okyerfo kasasin;
- (iii) nkyerekyeremu kasasin;
- (iv) din kasasin.
10. (a) Nsonsoe ben na tda *okasamu mmcho* ne *okasamu kuntann* mu?
- (b) Ma okasamu mmcho ahorow anaa ne okasamu kuntann ahorow anaa.

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